| M | ISS(| | ξ I | DI! | IVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH -63-018500 | |
|------------------------------|------------|------|------------|---------|--|-----------|
| DO NOT WRITE ON THIS STUB | | MENC | ED | 1 | Registration District No. Primary Registration District No. 500 Registrar's No. 4 | |
| ON THIS STUB | | | | | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before) | Ore. |
| VS 300 | ا جا | i | 1 | | a. COUNTY CT . CITY admission) | |
| .Rev. 4/59 | AMENDED | | 1 | | b. CITY (if outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limit | * |
| | Ş K | | ł | | TOWN KOCH Us. Yes ENO | □ |
| 14000 | | - [| | | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Far ADDRESS | rm |
| 2 2/ | A TE | , | | | INSTITUTION GOCH HOSP. Yes DNO D 2443 La FFlin Yes DNO | 9 |
| 3 | | .7 | ╁╌ | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year | _ |
| | | | | | (Type or print) France Al Frank H DEATH 3 19 63 | 3 |
| 4 .2 | | Ì | | | 5. SEX 6. COLOR OR RACE 7. Married 1 Mever Married 1 8. DATE OF BIRTH 9. AGE (lest birthday) IF UNDER 1 YEAR IF UNDER 2 | 4 HR |
| | | ŀ | | | Widowed Divorced 7-31-73 89 Menths Day Hours N | Ain. |
| | | | | | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY | ŘΥ |
| | <u> </u> | | | | Retired Trucker | |
| 7 0 | 3 | | | | 136. FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HUGGAND OR WIFE | |
| 8 - | | ١. | 1 | | Jasper Evans Jennie Hunter Matilda Njexander | <u>'</u> |
| ° 2 | ଥ | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? [Yes, n N o unknown] [If yes, give war or dates of Henry L. Evans 1710 N. Sarah | |
| 9 | <u> </u> | | 1 | | | EN |
| 10 | ¥ | | | | 18. CAUSE OF DEATH (Enter only one cause per time for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: ONSET AND DEA | ĬΉ Z |
| | 취임 | | | ₹ | immediate cause (a) Respiratory in sufficiency large | <u> </u> |
| | EAD OF | | | DOCUMEN | Conditions if any Due to (b) <u>Cerebral</u> metastases. I week | • |
| 1241-0 | r E | | | | which gave rise to | |
| 13 | INST | - | +- | | stating the under- lying cause last. DUE TO (c) Orobably concer of liver 3mos | |
| | 5 |] | 1 | 1 | PAOT II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was female | |
| 24/ | | | | | disease condition given in PART I (a) Solution Continue Con | |
| , , | בַ | | | l | 20h DESCRIPE HOW INITIALY OCCUPRED. Fother nature of injury in PART I or PART II of item 18.) | |
| | AMENDMENIS | | | 1 | PERFORMED? D D D | |
| | ב <u>ק</u> | | | | S 20c. TIME OF Hour Month, Day, Year | |
| ַ בַּ בַּ | ₹ | | - | | D. INJURY 6.m. p.m. | |
| RIBBON | | | | | 20d IN HERY-OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. City, IOWN, OR LOCATION | Æ |
| <u></u> | | | | | NOT WHILE AT WORK | |
| A S E | READ | | | | 21. I attended the deceased from 2-16-63, to 3-19-63 and last saw him alive on 3-19-63 | |
| = 1 | N N | | | | Death occurred at | |
| USE | SHOULD | | | le l | 22a. SIGNATURE (Degree or title) 22b. ADDRESS 22c. DATE SI | GNED |
| _ _ | 띯 | | | ZIV. | 1 Yack Nuco Sach 1/0, 13-19- | <u>63</u> |
| | - | - | + | | 23a. BURIAL, CREMATION, 1/23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City! town, or county) (State) | |
| | Š | | 1 | AFFIDA | Removal (Specific 3/25/63 Washington Park Com. St. Louis County, Mo. | |
| | . ₩ | | | | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. AEGISTAR'S SIGNATURE Musphy M. J. J. O. J. Flammor | • |
| | = | | . | 盲 | | <u> </u> |
| · | | | | | (Licensed Embalmer's Statement on Reverse Side) | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify t | hat the body whose name is record | led on the reverse sid | e of this certificate was embalmed by |
|----------------------|-----------------------------------|------------------------|---------------------------------------|
| by | Raymond Dickson | | , Student Embalmer No. 665 |
| king under my person | nal supervision. | An | 0 |
| ent Rayn | re of Student Embalmer | Signed July | ton Swar |
| () organiza | A OL GLOGGINETHINGHING | | Licensed Embalmer No. 4580 |
| | | • | P. O. Address 4107 Finney |
| | • | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.